**Clarence and Charlotte Fuhrman Memorial**

**2019 Scholarship Fund**

**Requirements**

1. Applicant must have been a resident of Valley County for the last three years and have a Home School Certificate or GED or attended a Valley County High School for three years and received a High School Diploma.
2. Applicant must have completed at least one year of study at an institution of *secondary education* (university, institution of specialized study, trade school, etc.).
3. Applicant must be, or have been, involved in community through church, 4-H, Key Club, Scouts, or a volunteer at hospital, nursing home, etc.
4. Applicant must maintain a 2.8 scholastic grade average. A copy of your current official college transcript must be sent to the Valley County Community Foundation.
5. Applicant must establish a monetary need for the scholarship and include a paragraph indicating their particular need for funds relating to his/her financial ability to pay for schooling.
6. Applicant must submit two letters of recommendation. The letters must not be older than one year from the date of application. At least one letter needs to be from the secondary institution.
7. Applicant must write a paragraph or more describing their academic and career goals.
8. Applications must be postmarked by **June 21, 2019**.
9. Late or incomplete applications will not be considered.

Please include the following: Application

Two letters of recommendation

Copy of current year’s official transcript

Statement of academic and career goals

Statement of community (extra-curricular) involvement

Statement of financial need

Send Application to: **Valley County Community Foundation  
P.O. Box 304  
Glasgow, Montana 59230**

**Clarence and Charlotte Fuhrman Memorial**

**2019 Scholarship Fund**

**Application**

APPLICANT NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CURRENT ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SCHOOL OR UNIVERSITY ATTENDING \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COURSE OF STUDY/YEAR IN SCHOOL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

VALLEY COUNTY SCHOOL ATTENDED\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

YEAR GRADUATED\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARENT’S NAMES AND ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FINANCIAL RESOURCES AND REQUIREMENT FOR **ONE** YEAR OF STUDY:

**EXPENSES:**

TUITION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ROOM AND BOARD \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BOOKS AND LAB \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TRAVEL, SPENDING \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OTHER :( please list) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TOTAL EXPENSES \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­\_

**INCOME**:

LOANS (one year) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GRANTS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SCHOLARSHIPS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SUMMER EARNINGS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SAVINGS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ASSISTANCE FROM

PARENTS, ETC \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TOTAL INCOME **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Date \_\_\_\_\_\_\_\_\_\_\_\_\_