**Feda Scholarship for the Trades**

**2023 Scholarship Application Requirements**

1. Applicant must be a resident of Valley County. Applicant must be a high school senior graduating from a Valley County high school, receiving a home school certificate or GED in the spring of 2023 **OR** be a prior Feda Scholarship recipient applying for funds for the second year of study. If applicant is applying for funds for the second year, he/she must be enrolled in a course of study in the trades and successfully completed one semester.
2. Applicant must be pursuing a post-secondary education in the trades, including but not limited to plumbing, electrical, drafting, mechanics, welding, carpentry, medical technicians, computer technology or criminal justice.
3. Applicant must provide an official high school transcript, GED or home school certificate **OR** a copy of applicant’s first semester transcript if enrolled in a course of study.
4. Applicant must establish a monetary need for the scholarship and include a paragraph indicating their particular need for funds relating to his/her financial ability to pay for schooling.
5. Applicant must submit two letters of recommendation. The letters must have been written within one year prior to the date of the application **OR** within 6 months prior to the date if enrolled in a course of study. If Applicant is enrolled in a course of study at least one of the letters of recommendation must be from the institution.
6. Applicant must write a paragraph or more describing their academic and career goals.
7. Applicant must write a brief statement indicating extra curricular activities participated in at school and also community involvement (e.g., 4-H, Scouts, volunteer work). **Not applicable** to an applicant who is enrolled in a course of study.
8. Applications must be postmarked by **April 15, 2023.**
9. Late or incomplete applications will not be considered.

Please include the following: Application

Two letters of recommendation

Official high school transcript **OR** copy of first semester transcript

Statement of academic and career goals

Statement of financial need

Statement of extra-curricular activities, if applicable

Send them to: **Valley County Community Foundation  
P.O. Box 304**

**Glasgow, Montana 59230**

**Feda Scholarship for the Trades**

**2023 Scholarship Application**

APPLICANT NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CURRENT ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF HIGH SCHOOL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SCHOOL ATTENDING \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COURSE OF STUDY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARENTS NAMES \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FINANCIAL RESOURCES AND REQUIREMENT FOR **“ONE”** YEAR OF SCHOOL:

**INCOME**:

LOANS (1YEAR) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GRANTS, SCHOLARSHIPS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SUMMER EARNINGS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SAVINGS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ASSISTANCE FROM

PARENTS, ETC \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TOTAL INCOME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EXPENSES:**

TUITION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ROOM AND BOARD \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BOOKS AND LAB \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TRAVEL, SPENDING \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OTHER: Please list \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TOTAL EXPENSES \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_